



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8500

SERIAL NUMBER 09/780,405	FILING DATE 02/12/2001 RULE	CLASS 370	GROUP ART UNIT 2662	ATTORNEY DOCKET NO. 322-2
APPLICANTS Jason J. Gosior, Edmonton, AB; Colin C. Broughton, Edmonton, AB; Louis D. Garner, Edmonton, AB; Lee E. Kruszewski, Edmonton, AB; John F. Sobota, Edmonton, AB;				
** CONTINUING DATA ***** No/665				
** FOREIGN APPLICATIONS ***** No/665				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ** ** 03/15/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance		STATE OR COUNTRY AB	SHEETS DRAWING 20	TOTAL CLAIMS 62
Verified and Acknowledged Examiner's Signature: <i>awd</i> Initials: <i>ab</i>				INDEPENDENT CLAIMS 10
ADDRESS RODMAN & RODMAN 7 SOUTH BROADWAY WHITE PLAINS, NY 10601				
TITLE Multipoint short range radio frequency system				
FILING FEE RECEIVED 1013	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	